



## THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Inventor:        | Pierce Keating    | Examiner:  | Kevin Michael Burd |  |  |
|------------------|-------------------|------------|--------------------|--|--|
| Application No.: | 10/749,799        | Art Unit:  | 2611               |  |  |
| Filed:           | December 30, 2003 | Docket No. | RADIP005           |  |  |
| Title:           | DIGITAL UNDERSA   | AMPLING    |                    |  |  |

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in a prepaid envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

<u>2/25</u>, <sub>2008</sub>.

## TRANSMITTAL OF AMENDMENT B

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is Amendment B in response to Office Action mailed September 25, 2007 in the above-identified application.

The fee has been calculated as shown below.

| CLAIMS                        | After Amd. | HP* | Extra        | Small Entity |     |              | Large Entity |     |  |
|-------------------------------|------------|-----|--------------|--------------|-----|--------------|--------------|-----|--|
| CEATIVIS                      |            |     |              | Rate         | Fee |              | Rate         | Fee |  |
| Total                         | 27         | 29  | -0-          | x \$25 = \$  |     | OR           | x \$50 = \$  |     |  |
| Independent                   | 8          | 8   | -0-          | x \$105 = \$ |     | OR           | x \$210 = \$ |     |  |
| Multiple Dependent Claims     |            |     | x \$185 = \$ |              | OR  | x \$370 = \$ |              |     |  |
| *HP = Highest previously paid |            |     | TOTAL FEE \$ |              | OR  | TOTAL FEE \$ | -0-          |     |  |

Applicant(s) hereby petition for following extension of time in which to respond to the outstanding Office Action.

|                                            | SMALL ENTITY  |           |    | LARGE ENTITY  |           |
|--------------------------------------------|---------------|-----------|----|---------------|-----------|
|                                            | Rate          | Add'l Fee |    | Rate          | Add'l Fee |
| Extension for Response within FIRST month  | x \$60 = \$   |           | OR | x \$120 = \$  |           |
| Extension for Response within SECOND month | x \$230 = \$  |           | OR | x \$460 = \$  | 460.00    |
| Extension for Response within THIRD month  | x \$525 = \$  |           | OR | x \$1050 = \$ |           |
| Extension for Response within FOURTH month | x \$820 = \$  |           | OR | x \$1640 = \$ |           |
| Extension for Response within FIFTH month  | x \$1115 = \$ |           | OR | x \$2230 = \$ |           |

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| Applicant(s) believe that no (additional) Extension of Time is required; however, if it is determined that such an extension is required, Applicant(s) hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 50-0685. (RADIP005). |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enclosed is our Check No. $\underline{3533}$ in the amount of \$ $\underline{460.00}$ to cover the additional claim fee and/or extension of time fees.                                                                                                                                                                                                      |
| Enclosed is Applicant Initiated Interview Request Form, PTOL-413A.                                                                                                                                                                                                                                                                                          |
| Enclosed are 11 (Eleven) sheets replacement drawings.                                                                                                                                                                                                                                                                                                       |
| Please charge Deposit Account No. 50-0685 (RADIP005) in the amount of to cover the additional claim fee and/or extension of time fees.                                                                                                                                                                                                                      |
| If the required fees are missing or any additional fees are required during the pendency of the subject application, please charge such fees or credit any overpayment to Deposit Account No. 50-0685 (RADIP005).                                                                                                                                           |
| OTHER:                                                                                                                                                                                                                                                                                                                                                      |
| Respectfully submitted, VAN PELT, YI & JAMES LLP                                                                                                                                                                                                                                                                                                            |
| William J. James                                                                                                                                                                                                                                                                                                                                            |
| Registration No. 40.661                                                                                                                                                                                                                                                                                                                                     |

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